G. R. S. 58

Previous references.

M. J. 305-13 & 154

M J-156-14

1913

(Murgai)

File No. 305-13

Serial Nos. 5 & 6

Later references.

349-14

143-15

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 5 & 6

Part B. for May 1914

SUBJECT.

Payment of an additional sum of Rs 10,000 to the Swami of Sri Ahobila Math in connection with his Trip to Tirupati &c.

Sl. 1. From, the Private Secretary to H. H. the Maharaja No 3617 dt 7/8-4-1914.

Forwards for disposal Srimukha from the Swami of Sri Ahobila Math praying that an additional sum of Rs 10,000 may be given to in connection with his Tirupati trip, and

GPB—8,000—7-4-07

G.R.S. 11] 191 3.

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 305/13

FILE HEADING.

Payment of an additional sum of Rs 10,000 to the Swamigalu of Sri Uttaradi Mutt.

From

The Swami Private Secretary to H. H. The Maharaja.

No. 3617 Dated 7/8-4-1914 Received

Diary No. 1893	Enclos.	Spare Copies.	Serial No. 5

BRIEF ABSTRACT OF LETTER.

Forwards for disposal Srimukha from the Swamigalu of Sri Uttaradi praying that an additional sum of Rs 10,000 may be given to him in connection with his Tirupati trip etc.

NOTES AND ORDERS.

Muz. D. No 305 of 1913 is put up.

The Swamy of Sri Uttaradi Mutt requested payment of Rs 15,000 from Mutt funds towards the expenses of his Tirupati trip, holding a Sabha there etc.

NOTES—First Sheet.

GPL—85,000—15-6-12

Serial No.

A sum of Rs 5000 was sanctioned for the purpose with the observation that "you cannot remain mere collectors for the matha, and remit the money to him without scrutiny of the purposes for which expenditure is incurred" etc (V. Patika no 1971 Dy 2-2-1914).

The Swamy takes objection to the language used in the above Patrika and requests that the balance of Rs 10,000. may be remitted to him.

Submitted for orders. The Srimukha is M(115) in English and is printed 164 1914. The observations for which the Swamigalu takes objection have been made only in a Kanarese Vig. Patrika and not in any G O. There seems to be nothing objectionable in the wordings of the Vig Patrika. It is a point for consideration and orders whether any additional sum can be sanctioned for the Swamigalu's present Tirupati trip expense amn

164 14

Subd 15/1 Member

There is nothing in the communication itself which

X Made in a Canarese Vig Patrika.

NOTE—Contn. sheet.

GPB—60,000—7-11 13

may rightly be considered derogatory to the dignity of the Ruler. Apparently the Swamiji also dislikes the position taken by the Govt. Even if a further contribution should hereafter happen to be made towards the expenses of the tour now undertaken by the Swamiji also, it would be inexpedient to sanction any further amounts towards the Tirupati Trip

Sd
18.4.14

A Reply may be sent that no discourtesy whatever was intended and that the language used does not bear such an interpretation. The ~~practice~~ rule meant to be followed by Govt in dealing with applications for grants for such purposes was deliberately enunciated by Government and if the Swamiji also is not satisfied with it Government will be glad to consider his views when proper reasons in support of them are adduced. His Highness does not

NOTE—Contn. sheet.

GPB—60,000—7-11 13

File No. 305 of 1913

Serial No.

~~of~~ at present see the propriety of increasing the grant for the Tirupathi trip which apparently is over.

30/4/14

for I.G.

The Supdt: will please bring up the diary

for

Submitted with a clean draft for V. Patrika

4/5/14 1.5.14

Subd to Hon'ble member

for

4.5.14

The draft reply may be sent.

9476/7.5.14

6/5/14

6 To the Swamigals of Sri Uttaradi Mutt.

No. 3266 dated 5.5.14 Intimate that no discourtesy was intended and state that Govt. are prepared to consider any views of the Swamigals on this matter if proper reasons are advanced.

NOTE—Contn. sheet.

GPB—50,000—12 6 10

Submitted to His Highness.

Paper under disposal

With reference to the Private Secretary's memo No. 3617 dated 8th April, forwarding to the Secretary, General and Revenue Departments (Branch VII), for disposal, a representation addressed by the Swamigeloo of Sri Uttaradi Matt, taking objection to the language used in a Patrika addressed to him by Government (No.1971 Muz. 305-13-2 dated 2nd February 1914) and also requesting a further remittance of P .10,000 to him, I submit herewith, for His Highness's information and approval, the draft of a reply proposed to be sent to the Swamigeloo, received from the First Member of Council.

The draft may be approved.

M. Viswanatha
9th May 1914

Record of Cases submitted for the Orders of His Highness the Maharaja

Subject.

Draft reply to the representation addressed by the Swamigaloo of Sri Uttaradi Matt taking objection to the language used in a Patrika addressed to him and also requesting a further remittance of Rs.10,000 to him.

Order.

Approved

~~KRW~~

15/5/14

Secretary

15.5.14

18/5

Issue

18/5

File No. 305 of 1913

Serial No.	
6	To the Commissioner of Customs Ahmedabad Mallia. No. 3266 dt 20-5-14 Intimates that no discourtesy was meant and that Govt are prepared to consider any views of the Commissioner in the matter with proper reasons &c

NOTE — Contn sheet

GPB—50 000— 12 8 10

No. 3617
1 pr

DIARY No. 1882/1883

19/3-1914
[illegible] Mysore
File No. 305-13
[illegible] No. 5

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Mysore 7th April 1914.

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Department (Br: I/II), Bangalore, for disposal.

No. 965 Gn 13-14

By Order,

W. H. Bradley I.C.S.,
Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—1 000—18-11-12.

॥श्रीरामचंद्रायनमः॥

संख्या
२०५९

FROM

Sreemathparamahamsa Parivrajakacharyatwadyaneka Gunasampanna Sreemad Ramachandra Devadivyapada Padmaradhaka Sreemad Vishnava Siddhanta Pratheeshtapanacharya Sreemath Satya Gnyana Theertha Sreepada Vadeyara Karakamalasanjata Sreemath Satya Dhyana Theertha Sreepadavadeyaru.

6.4.14

Sreemath Samastha Bhumandala Madanayamana Nikhiladesavatamsa Karnataka Janapadasampadadhishtanabhootha Sreeman Mahisooramadhye dedeepyamana avikalasudhakara kulakramagatha rajarshithipulapramukha nikhilarajadhiraja Maharaja Chakravartheemandalabhootha divyarathnasimhasanadhirooda Sreemad rajadhirajaparameswara prouda prathapaprathimaveera Yadukulapayahparavara kalanidhi sankha chakrankusa kutaramakaramathsya sarabha salvagandabhairunda dharinee varaha Hanumadgarudakanteeravadyaneka birudankitharada Sreeman Mahisoora Sree Krishanraja vadeyaravaru.

CONTENTS:

Thinking of Sreeman Narayana we are pleased to write this letter. Performing, by the grace of our Holy Guru, our daily ablutions penances and devotions, and making commentaries on the sacred works and getting purer in mind, we are doing well unto this 1st Prathipada day of Phalguna Bahula of the year Pramadi of Salivahanasakha (1835) in this country, where we are being welcomed with great hospitality by the leading gentlemen of these parts, to whom and to many others we have been displaying the holy idols of Sri Rama and Vedavyasa and we shall be happy to hear of your Royal welfare.

This year, after our arrival at the sacred Shrine of Tirupati on the holy day of Sree Madhwa Navami in Magha Suddha, and after worshipping His Almighty Sree Venkatesa presiding over the Seshachala Hill, whose sanctity is glorified in the sacred text transliterated thus:—Sreemath Venkatanathapadajanitha Ganga Jagathpavani—yasyapanga nirikshanam. Vidhibhavendrarkadi sarveshtadam—yannamsmaranam Mahagaharanani Swargyancha Mokshapradham. We successfully celebrated the Brahmaotsava and other festivals as well as the great occasion of the Sreeman Madhwa Siddhanta Abhivriddhi Karani Sabha including the happy festival of the Mahasamaradhana of our Guru.

From Cuddapah, we despatched our Sreemukha letter No 1499 to the Mu/roi Superintendent of Mysore asking him to remit to us for the expenses incurred in celebrating all the above mentioned festivals, a sum of Rs 15,000 out of our Mutt funds in deposit with Your Highness's Government The General and Revenue Secretary in his reply, through his assistant Mr G Aravamudiengar No 1971/ Mus 305-13 2, dated 2nd February 1914 while stating that it is not a proper practice to observe for the Mysore Government to merely collect the Mutt funds and to continue to remit the same to us, without enquiring into the purpose for which the moneys are to be expended and that the Government of Mysore deem it inexpedient to allow more than Rs 5000 to be spent out of the Mutt funds for the Tirupati pilgrimage, has remitted to us only Rs 5000

While, however, your Highness is certainly acquiring great meritoriusness according to the sastra that " a person acquires by preserving the gifts made by others, merit twice as great as that acquired by his own gift, of the two donation and preservation the later is more meritorious than the former, while donation leads him only to Swarga, preservation confers on him eternal beatitude by preserving (collecting) what the previous Rulers have magnanimously given to our Samsthana The language of the Revenue Secretary's despatch above referred to tends to reflect contempt upon our Samsthana, Wherefore have we written this Sreemukha to Your Highness desiring Your Highness to be kind enough to issue strict orders to the effect that no such language ought ever to be employed in regard to our Samsthana, to direct that the balance of Rs 10,000 of the amount required by us, may be remitted to us and thereby to acquire greater and greater blessings and prosperity by becoming fit for the unbourded grace of Lord Sree Rama and Vedavyasa मोहरू

Commercial Press Madras S I

No. 3266 Dt. 20/5/2014
Sec. 305 (3)-6

To

Sri

Sub:

Ref:

Sir,

Sri

Sri

Sri

ದಿಂದ ಲು ಪ್ರಶ್ನೆ ಕಾ ಪ ಲು ಪ್ಪ ಕೆ
ನ ಭ್ಯಾ ಸ ಲು ಂ ಕ ಪ ತ್ರಿ ಕೆ ಯ ಲ್ಲಿ ಪ್ರ ಕ ಟ ಪ್ಪ ಗ್ಳ
ವಿ ಸ್ತಾ ರ ಪ್ಪ ಗಿ ಬ್ಬ ರಿ ಪ ಲು ಪ್ಪ ತ್ತಿ ಕ ಸ ಕಾ ರ್ಯ
ಸಂ ಪ್ರ ಲ ಅ ಧ್ಯ ಪ ಕ ವ ರ್ಗ ಕ್ಕೆ ಲು ವ ಕ್ಕೆ
ಸ ಲ ಪ ದ ಪ್ಪ ತ್ತಿ ಸ್ಪ ದಿಂ ದ ವ ಷ್ಟು ಸ ಲ್ಪ ಕ್ಕೆ
ನ ಕ್ಕಾ ಲು ಸ ಲ ಂ ಕ ಲ ಸ ಗ ಲು ಬ ಕ
ಶಿಂ ಬ ಕ ಪ ಲು ಕಾ ರ್ಯ ಸಂ ಲು ನಿಂ ದ
ನಿ ದ್ಯ ರ ಸ ಲ್ಪ ಪ್ಪ ಡ ಕ್ಕೆ ದ್ದೆ —
ಶ್ರೀ ಶ್ರೀ ಸ ಳ್ಳೂ ರ ಅ ಭ್ಯ ಕ್ಷ ಲು ಚೆ ಕ
ಕ ದ್ಯ ಕ್ರ ಸ ಭ್ಯ ಳಿ ಲ ದ ನ್ನ ಅ ಲ
ಸ ಲ ದ ನ ಕ ಕ್ಕೆ ಕಾ ರ ಣ ಂ ಕ ಳ ಲ ಂ ರ ನೆ
ಕ ಕ ರ ಸ ದ ಕ ಈ ಪ್ಪ ಲು ಕ ಕ್ಕೆ
ಲ ಲ ಂ ಪ ಸ ಲು ಕಾ ಕ ಪ್ಪ ಳ ಲ ಂ ತ ನ ಲು
ಸ ದ್ಧ ರಾ ಕ ದ್ದಾ ಳೆ —

ಶ್ರೀ ಶ ಕ ಕ ಪ್ರ ಲಾ ಸ ದ ಭ ಭ ಕಾ ಕ
ಸ ಲ ಭ ಲಾ ಕ್ಷಿ ಕ ಲ ಕಾ ಕ ನ್ನ
ಶ್ರ ಪ್ಪ ಶ್ರ ಪ ದ್ಧ ಲ್ಲಿ ಬ್ಬಾ ಸ ಲ ಂ ರ ಲ
ಶ್ರೀ ಲ ಸ್ಥ ಕಾ ಲ ಂ ಲ ಕ ಕ್ಕೆ ಲು ಚ ಕ್ಕೆ
ಶಿ ರ್ಧ ಲ ಪ್ಪ ದ ಲ್ಲಿ. ಈ ಶ್ರ ಲಾ ಸ ದ ಲ್ಲೂ
ಲು ಪ ದ ಲ್ಲಿ ಕ ಲ ಸ ಗ ದ ಲು ಕ್ಕೆ ಬ ಕ್ಕ ದ.

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